

Отражение афразийских фарингальных в чадских языках и некоторые дополнения к афразийско-индоевропейским этимологиям.

Semitic

	Velars	Uvulars/Velar fricatives	Pharyngeals	Laryngeals
Stops	k			?
	Ꝝ			
	g			
		h (χ)	h (χ)	h (χ)
		y (χ)	χ (χ)	

Table I C Ch Chibak, Bura,
Buwal, Logone, WCh Warji

Table 2 West Ch Paa, Central Masa

	Velars	Glottal
Stops	k	?
	g	
Fricatives	x	h
	y	

	Velars	Glottal
Stops	k	?
	(Ꝝ Paa)	
	g	
Fricatives		h voiceless
		f voiced

[y, h/x. ?], [h/x, ?], [?]

CCh Muyang: Phonology: x ; Dictionary: xa-// x, h

Cch Buwal: Phonology: y ; x-h (free variants); Dictionary: y, x, h, sometimes x and h are free variants.

Table 3

Ch	Hausa	Ngas	Warji	Paa	Margi	Muyang	Buwal	Logone	Mazera	WCh	CCh	ECh-A	ECh-B
x	g	fn/ y e	kh= x	h	(y)	x	x	x	y	? (h)	x/h	h, ?	?
x ₁	ø	?	y	h	(h)	x	h	h	h	? (h)	h/x	?	?

I. Semitic, Cushitic, Egyptian h - Ch *x (WCh Warji x only < Ch *x < Afroasiatic *h)

1. *xVw- 'to burn, to fry (in a pot); fire': W 3 Kupto wúy (<*?wuy) 'fire; hell'. waawéy 'to roast (without fat or oil), bake' [Lg], 4 Warji xa (kha) 'to burn' [Bl]; 5 Tala hu 'roast'; C 10 Gizey, Masa, ham, Musey haw 'frire', Masa haw 'frire', ZimeB hao, ZimeD haw 'griller', *haw 'fry' [Shy]; E 6 Mokilko ?oyye 'allumer, mettre le feu a qqch' // Geez ካው (haw), Tigrai ካው (haw) 'fire' [LsG 248]. Arabic wahay- 'feu' [BK 1502].

2. *xVr- 'sky, top': W Hausa garī 'sky'; 7 Sha ?are 'sky, cloud'; C 5 Podoko harə 'au dessus

de'; 7 Gisiga ḥəraq 'Dach', 4 FaliM xùrə-ḥiyā 'star' (sky-star) [Kr] ; 10 Marba hur, Musey huu-lo, Lew huralo 'ciel' [LexC]// Eg ḥr.t'sky' (Pyr), 'Dach des Tempels' (l) [EG 144].

3. *xVn- 'to sleep': C 2 Margi anyi 'to sleep' [HfM: 34], Margi yanyi [Kr], Ngwahi hanyi, Hildi xanyi, Kilba hanyi Chibak xanui, Bura xyeni 'to sleep' [Kr 249]; 3 Bana xəni, FaliK hané 'to sleep' [Bln]; HigiG xən-ze 'to sleep' [Kr]; 5 Glavda xan 'to lie (down), sleep', xən 'to calm', Malgwa hare 'Nacht verbringen', Guduf xān-, Dghwede xāra, Ngweshe xənē-de 'to sleep' [Jglb]; 7 Mbuko ahan 'sommeil', Muyang xun-dum 'overnight'; E 7 Toram hoon 'rêve' // Geez ካዋና 'take a rest' [LesG: 249]
4. *xVk- 'stone': W 2 Gerka yək, Ngas yək, nyək [Jg], Ngas nhək, Mhgw yək, Mupun nhək; 3 Kupto 'okkò 'stone, rock; hill' [Lg]; C 3 Bana xakwu 'stone', xakwə-ywə 'flint'// Eg ht (n) 'Art Stein' [EG 203], Arab ḥakak- 'pierre blanche semblant au marbre' [BK 469-70].

II. Chadic X (x or x₁) ~ Semitic, Cushitic, Egyptian ḥ

5. *XV(w/y)Vn- 'to fill': W 4 Paa ḥyanġū [MS] Warji yan-, Mburku, Miya, Jimbin wan (< *xyan-/*xwan-) [SkNB]; 5 Saya yúŋ [Cs], C 10 Mesme hen, Lame yən- 'to fill' [Kr]; E 2 Lele wəén [Grg], Kaba wònə [Jglb] 'full'; 3 Somrai ?wʌn, Ndam ?ənā 'fill' [Jglb], Tumak an 'be swollen, be full' [Cp]; 4 Sokoro wená 'full' [Luk]; 5 Migama ?únaw fill', ?únintà 'full', Bidiya ween 'to fill'; 6 Mokilko ?oone 'to fill, be full (with food)'; 7 Mubi wéni, Birgit ?uni 'full', ?únán-tà 'to fill' [Jglb] // Eg ḥn 'Gefäß anfüllen; to fill a vessel' (Gr) [EG: 112].
6. *XV(wV)r- 'to boil, to make warm': W 7 Ron: Monguna mā hour , Karfa mə horí 'hot', Karfa hō:ry 'burn', Bok hor v. be hot', mahor heat' [CR]; C 9 Mlw hiwri, Mnj hurwi 'bouillir'; E 5 WDng ooře 'to warm o.s.', Bid ?oor 'warm o.s.'. Deriv. C *XVrV-f- 'warm, hot', *Xr-6- 'heat': 5 Glavda xurfa-ka 'the warming'; 7 Muyang xurufa 'warm', Ouldem huruffa 'chaud, tiede', -hurfej 'faire chauffer', Mbuko heereb 'chaleur', Gisiga hereb 'heat'. //Arab ḥrr (a,i,o) 'être chaud (jour)', préparer une bouillie', ḥarr- 'chaleur', ḥurur- 'feu' [BK: 460], Geez ḥrr 'burn (intr.) ; be hot, be dried up', Sem. 'heat, hot' (Hebrew, Aram, Sahri, Tigre, Harari) [LsG 243]
7. C *XVc- 'to lack': 5 Podoko -huc [ts] 'être insuffisant'; 7 Muyang āxčā 'be insufficient', ahcay 'not be enough', Mafa hič- (-ič- < *-ic-) 'être insuffisant, trop petit pour'// Geez ḥss 'be deficient, be less, be short of' (accord. to Lealau, related to Arabic, Akkadian 'cut off') Tigrinya ḥäṣäṣä 'be little, deficient' [LsG 248]
8. *HVm- > W 7 *hʷVm- '(to) harvest': Kul hom 'ernten, to harvest', DB hwamán 'Ernte', Sha homán 'Erntezzeit für Acha-Hirse', Karfa həm 'harvest', Karfa həm, Richa hom 'to harvest', Bokos hom v. 'cut with a sickle, harvest', homan 'harvesting' [CR] // East Cush *ḥaam- 'harvest' (Oromo haam-, Golango ḥaam-) [Sasse: 91].
9. a *hVrVm- '(to cut with a) sickle' [Internal -r- pl.]: W 2 Goemay haram 'harvest a crop by cutting it with a scythe or a sickle (e.g., rice, grass)' [Hlw]; C 9 Munjuk maharam 'sickle'; 10 Masa hiram [Mo 53], Gizey, Masa, Ham haram 'faucille' [LexC]

10. III. Chadic *x₁ (> Hausa ø, Paa fi Muy x Log h Buwal h) ~ Afrasian~~ *?

11. ***x₁Vr-** ‘seed, kind’: W 1 Hausa *iri* ‘seed; seedlings; offspring (people or animal); kind, sort’; 3 Bole *are* ‘seed, kind, race’//Cush Saho *fare* ‘clan, family’, *sale* ‘kind, race’ [Vr]. Ch ***x₁r-p-** (pl. in -p-), ‘seed; descendants, clan’: W cf. 7 DB *harfi?*, Monguna *hārfi?* ‘sesame (plant grown for its seeds)’; C 1 Tera *hurva* ‘seed’ [Kr]; 2 Bura *hulfu* ‘seed for planting’ [BIB], Chibak *xwulfa*, Margi *wulfa* ‘seed’; 3 Bana *xwəlfə* ‘semence’ (no pl.), HigiF *xul(u)fu*, Kapsiki *fuluxwe*, FaliG *xwulufwu* ‘seed’ [Kr]; 5 Glavda *xuləfa* ‘family, seed, generation, descendants, children’, Malgwa *hulfe* ‘Saat, Samen’; Wandala *wulfa*, Gava *xwəlfə*, Dgxwede *xulfude* ‘seed’ [Kr]; 5a Hdi *hulfa* ‘seed’; 7 Ouldem *helefe* ‘graine, semence; family’, **Muyang xilfi**, Zulgo *hwilfe*, Mofu *hulfa-d*, Cuvok *hwulefey* ‘semence’, Mada *hölfe* ‘semence; animal pour la reproduction’. CCh *-r- > -l-, *-lp- > -lf-, cf. Ch *kVr-p ‘fish’ > WCh Gera *kérufá*, etc.; CCh Malgwa *kélfə*, Mofu *ke-kəlef*, Glavda *kilfá*, etc..
12. ***x₁Vm-** ‘to eat (soft food)’: 2 Gmy *ham* ‘suck, chew, put into mouth’ [Hlw]; 4 Paa *fimá* ‘eat (grain)’ (rum ‘eat meat’) [MS]; 2 Bura *hamya* ‘put into the mouth’; 8 Mazera *həmó* Bud *ham* ‘manger’ [Tr], Mak *huma huma* ‘sound of an animal eating quickly’; E 3 Smr *?əm* ‘eat soft food [Jglb]; 6 Mok *?oomí* (< var. *HVwVm-) ‘manger la boule’ // Eg *?m* (OK) ‘swallow, verschlucken’ [EG:183].
13. ***XVy/wVn-** (**x-** or **x₁-**) ‘to see’: W 3 Bol *?inn-* [LkB]; 4 Paa *fian*, *fianii* ‘to see’ [MS]; 7 Kulriyan (=iyan), DB *yen* ‘see’; 5 Geji *yeni*, Pol *yeni* ‘to see’ [Sm]; E 7 Jegu *?inn-* ‘know’; C 1 Gaanda *weni-ta*, Gabin *weni-te*, Boka *xwəni-ta* ‘eye’ [Kr]// Sem **?ayn-* ‘eye’ [MK].
14. ***HVn-** ‘to scratch’: W 7 Bokos *hoj* ‘scratch, cut grass’; C 7 Mada *ahna* ‘make a mark (wound, signature), smear’; E 2 Lele *hany* ‘scratch, rub’// E Cush Somali *?un?un-* ‘itch, to itch’ [LS]. ***HVn-d-/d-XVn-** ‘nail, claw’: 5-5a Gvoko *χire*, Dghwede *χr-dike* ‘claw (of a bird)’, Guduf *χaxide*, Gava *χaxida*, Chinene *χarda* [CH] ‘claw’, Glavda *xarda* ‘finger nail’ [Rp], Lamang *də-χun*, Vemgo, Hdi *da-χən* ‘claw’// Eg *?n.t* ‘Nagel, Kralle’ [EG II:188].

IV. V.Blažek ‘Indo-European larengaeals in Afroasiatic perspective’, in: Journal of Language Relationship, 5, 2011, pp. 4-22.

Blažek №37

Sem **w/y-d-?* ‘to know’ [Cushitic *?Afar da?*- & *da?*- ‘to know’] ~ IE **dheiH-/dhyeH-* > Vedic *abhi...dīdhaya* ‘ich überdenkte’, *prati... dīdhima* ‘wir erwarten’, Avestian 3 sg. *ā-dīδaiia* ‘bertachtet’, Khotanese *daiyä* ‘sees’, Albanian *di* ‘knows’ [Pokorny, 24]

Add: CCh 5 Podoko *diya* ‘reconnaitre, savoir’.

WCh **?idV(w)* ‘eye(s)’: W 1 Hs *ido*, Bole *?ido*, Jimbin *?ida*, etc. CCh Guduf *diə?*, *diya*, Dghwede *nde*, Ngweshe *odo* ‘eye’, etc.; ECh *?Vd-* ‘eye’: Sokoro *id-*, Migama *?ide*, Birgit *?udi*, etc.

Ch **dVw/y-* (< **d?-w/y-*) ‘to watch, look’: W 2 Kofyar *dyoo* ‘to look, watch, guard’ [TAS103]; 3 Bolewa *dìiwu* ‘look at, into, watch’, Ngamo *dìiwò* ‘pay attention, notice’, 6 Bade *dìuuqìwu* ‘peek, peer into’; 7 Fyer *dì* ‘sehen’; C 7 Zulgo *də-day* ‘regarder’, 9 Mbara *dúu* ‘regarder’.

Blažek № 43

Sem ***h-w-y** ‘to want, love, desire’ ~ IE ***H₂eu-** Vedic avati ‘is pleased’, Armenian aviwn ‘libido, fury’, Latin aeō ‘to long for, desire’, Welsh awyddu ‘desire’, Old Runic auja ‘good fortune’, Gothic awi-liup ‘thanks’.

Add: Ch ***hVwVy-** ‘to love, to want, to be eager’: W 1 Hausa hai, hai hai ‘eagerness’; 4 Paa **hwo** ‘like, love’; 7 DB hway ‘begierig sein auf’; C 2 Margi yə (< *hyV) ‘love, like’ [HfM]; 5 Malgwa haya ‘love’, Podoko haya ‘aimer, préfère; remercier’; 7 Mofu -háhiy- ‘désirer, aimer’, Zulgo háwá (ŋá) ‘désir’ m., Ouldem -hayèg ‘aimerer’; 8 Mazera hé ‘aimer, voloir, accepter’ [Tr]; E 6 Mokilko wé?é ‘chercher, vouloir, désirer’; also East Cush Burji *hayy-* ‘love, like, agree’ [Sasse].

Blažek №57

Egyptian **hw.t, hy.t** (MK) ‘rain’, **hw(y)** (Pyr) ‘to flow’, **hw(y)** (MR) ‘fliessen’, **hw̄hw** (Totb) ‘Flut’, **hw(y)**, **hy** (Pyr) ‘die Flut (eines Gewässers)’ [EG 48, 56], W Chadic 4 Siri *hwij* ‘rain’ h<*h! [SkNB] ~ IE ***H₂eu-**: Hittite *he(w)u-, he(y)aw-* ‘rain’ , etc.

Arabic **ha?**- ‘pluie’ [BK: 523].

Ch ***hVy/?-** :C 5 Glv hyi ‘to come, to fall (rain)’; 8 Logone hó ‘eingiessen’; Bud ha, he ‘sich ergiessen (Regen)’

Ch ***hVw/y/?-** ‘to pour (liquid), to flow’: W 6 Duwai uuyuwo, uuyo ‘filter, strain’; C 3 Bana xwə ‘couler, fuir’; 4 Gude hwii ‘flow (river), run’; 6 Daba haa ‘verser un liquide ou grains dans qqch’; 8 10 ZimeD hu? ‘verser (liquide)’// Arabic *hy*? ‘couler et se repandre (liquide)’, Sabaic *hy*? ‘cause to flow’ [BK: 1467, Bl: 109]; SCush Asa *ho?* ‘pour’ [Ehret].

Blažek №46

Sem ***k-h-n** ‘to foretell the future; priest’ ~ IE ***gneH₃-** ‘kennen, wissen’

Add: Ch ***kVn-** ‘kind of magic’: W 2 Goemai ḥen (< *ken) ‘to make fetish on man/boy’ [TAS 204]; 6 Bokos kuna ‘sorcerer’; C 4 Gude ki-kiinə ‘t. of evil spirit’.7a Sakun kyi-kun ‘divination’; 8 Makari kunus ‘magic, God, fetish’; 9 Munjuk kiniwi ‘empoisonner par magic, to poison with the help of magic’.

a. ***kVn-** ‘to know’: W 3 Kirfi kinn- ‘to know’ [Stl]; E 6 Mokilko kónyà ‘knowledge’. Noun deriv. in n-: C 1 Tera nə-kóní ‘doctor’ [NmT].

Cushitic Bedauye *kān-* ‘kennen, wissen, know’ [Reinisch], (agaw) ***kin-t-/kan-t-** ‘know’ [Appleyard].

Blažek №39

Sem *h-plural* of biradical nouns ~ IE ***-(e)H₂->*ā** ‘inanimate plural/collective’

CCh Bana máré, pl. máréxí ‘co-wife’

Chibak úndu, pl. úndxá ‘person’ (x < *h)